To: Harper County Commissioners

From: Jennifer Wolff, County DOA&T Director Dept on Aging & Public Transp. Monthly Report

	DECEMBER	PREV YR			
	2020			Dec-19	
HARPER COUNTY PUBLIC TRANSPORTATION SERVICES:					
Total Monthly Costs	\$10,699.68		\$ 1	10,565.46	
Total Project Income (Passenger Fee's)	\$1,140.96		\$	1,473.50	
Net Monthly Cost	\$9,558.72		\$	9,091.96	
Local Match (30%)	\$0.00		\$	2,727.59	
State Reimbursement (20%)	\$0.00		\$	1,818.39	
KDOT Reimbursement 100% Thru 6/30/21	\$9,558.72			4,545.98	
Administrative Reimbursement (100 % thru 6/30/21)	\$696.36		\$	873.38	
Total Riderships (one Way Trips) 4 vehicles	<u>516</u>	YTD%		573	
Elderly	234	37%		320	
Disabled	166	36%		113	
General Public (-60)	116	27%		140	
Non-Ambulatory (used lift)	79	9%		143	
# of Unduplicated Riders	82	- , ,			
Revenue Miles Driven	4563			5797	
	.000			0.0.	
OLDER AMERICANS ACT TITLE IIIB INFORMATION & ASSIST	TANCE GRANT:				
Total Unduplicated Participants	75			14	
Total Units of Service	117			86	
Total Monthly Cost	\$1,170.00		\$	860.00	
Local Match	\$0.00		\$	90.53	
OAA Title IIIB Reimbursement	\$1,170.00		\$	769.47	
Total Units of Service YTD	325			265	
OLDER AMERICANS ACT TITLE IIIE FAMILY CAREGIVERS G	RANT:				
Total Unduplicated (New) Participants	1			2	
Total Units of Service	20			6	
Total Monthly Cost	\$20.00		\$	60.00	
OAA Title IIIE Reimbursement	\$20.00		\$	60.00	
Total Unduplicated (New) Persons Served YTD	1			6	
Total Units of Service YTD	20			16	
OLDER AMERICANS ACT TITLE IIIC HOME DELIVERED MEA	LS GRANT:				
Total meals served	275			85	
Total meal cost	\$2,428.25			\$745.45	
Total project income/donations	\$0.00			\$28.50	
USDA subsidy reimbursement	\$0.00			\$89.00	
Local Match/Mill Levy	\$0.00			\$100.00	
SCKAAA IIIC Reimbursement	\$2,428.25			\$527.95	
TEFAP/USDA Commodity Foods Distribu					
Total Households Served 12/23/2020	61/ 114 individuals			50	

47% Anthony/42% Harper/5% Bluff City/ 4% Attica / 2% Danville

DECEMBED

DDE\/ VD

Department Notes/Updates:

Next Distribution 1/21

For the month of DEC- GPT breakout= 25% Medical Trips / 2% Work Trips / 8% Education Trips / 65% "Other" = Nutrition/Errands/Hair Appts/Bank/Courthouse/Shopping GPT Closed 12/24 & 25 for county holidays.

Our 2012 Minibus has a run in with a deer on Hwy2 3 miles north of Anthony. Took out the windshield. Driver Keith Porter was not injured & deserves a special accolade for remaining calm under extreme circumstances & keeping the vehicle & passengers safe

AGING:

County representative for 10 County Board: LOIS HOFMEIER of Harper, KS

Harper S.C: Closed meals 12/24 & 25 for county holiday.

Attica S.C: Closed meals 12/24 & 25 for county holiday